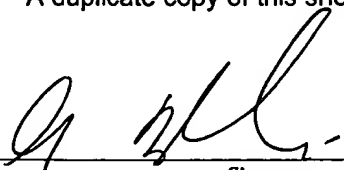


#6

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> (Large Entity)			Docket No. BS00-139
In Re Application Of: <b>ROGERS et al.</b>			
Serial No. 09/750,105	Filing Date December 29, 2000	Examiner not yet assigned	Group Art Unit 2611
Invention: <b>METHOD AND APPARATUS FOR LOCAL STORAGE AND INSERTION OF TELEVISION COMMERCIALS.</b>			
<p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>February 16, 2001</u> above-identified application. <i>Date</i></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month      <input type="checkbox"/> Two months      <input checked="" type="checkbox"/> Three months      <input type="checkbox"/> Four months      <input type="checkbox"/> Five months</p> <p>from: <u>April 16, 2001</u>      until: <u>July 16, 2001</u> <i>Date</i>      <i>Date</i></p> <p>The fee for the extension of time is \$890 and is to be paid as follows:</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1390 A duplicate copy of this sheet is enclosed.</p> <p> <i>Signature</i></p> <p>Dated: July 11, 2001</p> <p>Aslan Baghdadi Reg. No. 34,542 SHAW PITTMAN LLP 1650 Tysons Boulevard McLean, Virginia 22102-4859</p> <div><p>07/13/2001 AZERGAW1 00000163 501390 09750105</p><p>01 FC:117      890.00 CH</p><p>CC:</p></div> <div><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p>_____ <i>Signature of Person Mailing Correspondence</i></p><p>_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div>			